The Autry Museum Presents

*Rick Bartow: Things You Know But Cannot Explain*

May 12, 2018–January 6, 2019

First major retrospective of Native contemporary artist

Rick Bartow (1946–2016) reveals his powerful body of work

Los Angeles, CA (April 2, 2018)—Occupying an interstitial realm, artist Rick Bartow’s work transcends the notions of Western and Native art, realism and abstraction, and the traditional and contemporary. The first comprehensive exhibition on this important American artist and member of the Mad River Band Wiyot tribe, *Rick Bartow: Things You Know But Cannot Explain* examines forty years of the artist’s work across a variety of media. On view from May 12, 2018, through January 6, 2019, at the Autry Museum of the American West, the deeply personal exhibition references and responds to the impact of colonization while emphasizing Bartow’s contributions to art history and his role in pushing contemporary art in directions both cultural
and inclusive.

Bartow began his practice in the late 1970s following his service in the Vietnam War and after a period of recovery from PTSD and alcoholism. Drawing inspiration from diverse sources, his art is emblematic of a groundbreaking generation that fundamentally shifted expectations and understanding of Native American art while engaging in a global conversation about art, trauma, and identity. However, Bartow’s oeuvre—which includes large-scale paintings, drawings, prints, and sculptures—is intensely personal, synthesizing Native American culture and iconography, Western European stylistic models and methods, and Bartow’s own experiences with war, addiction, and death.

“Rick Bartow’s work is inspired by a rare combination of images and imaginings from Native Northwest culture and artistic traditions and contemporary practices from around the world, including Japan, Germany, and New Zealand,” said Amy Scott, the Autry’s Chief Curator and Marilyn B. and Calvin B. Gross Curator of Visual Arts. “The result is a fascinating take on the transformative powers of art, spirituality, and the creative process.”

Filled with ghostly forms—neither fully animal nor human—that morph before viewers’ eyes, subtle color combinations, and deliberate marks that foreground the artist’s presence, Bartow’s pieces demonstrate a close engagement with the twentieth-century masters, including Francis Bacon, Robert Rauschenberg, and Jean-Michel Basquiat. Haunted by his experience in the Vietnam War, he used his practice to exorcise personal traumas and to recharge his body and mind. In the artist’s dynamic paintings and sculptures, motifs from Native art and rituals engage with locations and experiences spanning from his native Oregon coast to his global travels.
“Rick Bartow: Things You Know But Cannot Explain is a major contribution to the growing corpus of scholarship on contemporary Native artists. We are honored to host the show in Los Angeles here at the Autry, where we aim to broaden conventional interpretations of Native art,” said W. Richard West, Jr. (Southern Cheyenne), the Autry’s President and CEO. “I am thrilled that our visitors will have the opportunity to experience the inventive and sensitive work by this vital, if underrepresented, artist of the Northwest Coast.”

The exhibition, organized by the Jordan Schnitzer Museum of Art, University of Oregon, features over 100 works and is organized in five thematic sections: an Introduction; Self, which foregrounds Bartow’s depiction of his personal story, as well as his inspirations, struggles, and presence in imagined and physical environments; Dialogue, which speaks to the storytelling aspect of his work and the conversation between past and present; Tradition, which traces the multiple lineages and histories that inform his work, including art history, world history and myths, family traditions, and Native practices; and Transformation, which charts both the transformative power of art-making in the artist’s life as well as images of transformation—such as shape-shifting figures and masks believed to metamorphose their wearers—that populate his sculptures, paintings, and drawings.

Organized by the Jordan Schnitzer Museum of Art, University of Oregon.

Support for the exhibition is provided by the Ford Family Fund of the Oregon Community Foundation, Arlene Schnitzer, the Coeta and Donald Barker Changing Exhibitions Endowment, The Harold and Arlene Schnitzer CARE Foundation, a grant from the Oregon Arts Commission and the National Endowment for the Arts (a federal agency), the Ballinger Endowment, Philip and Sandra Piele, and JSMA members.

IMAGES AVAILABLE UPON REQUEST

About the Autry Museum of the American West
The Autry is a museum dedicated to exploring and sharing the stories, experiences, and percepions of the diverse peoples of the American West, connecting the past to the present to inspire our shared future. The museum presents a wide range of exhibitions and public programs—including lectures, film, theatre, festivals, family events, and music—and performs scholarship, research, and educational outreach. The Autry’s collection of more than 500,000 pieces of art and artifacts includes the Southwest Museum of the American Indian Collection, one of the largest and most significant in the United States.
Museum admission is $14 for adults, $10 for students and seniors 60+, $6 for children ages 3–12, and free for Autry members, veterans, and children age 2 and under. Admission is free on the second Tuesday of every month.
**Hours**

**Museum and Autry Store:**
**Tuesday–Friday,** 10:00 a.m.–4:00 p.m.
**Saturday and Sunday,** 10:00 a.m.–5:00 p.m.

**Crossroads West Cafe:**
**Tuesday–Friday,** 10:00 a.m.–4:00 p.m.
**Saturday and Sunday,** 9:00 a.m.–5:00 p.m.

The museum, store, and cafe are closed on Mondays. Visit [TheAutry.org](http://TheAutry.org) for more information.